

TITLE TO REAL ESTATE BY A CORPORATION
STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

GRANTEES ADDRESS:

James R. Bryson
113 Memorial Drive
Greer, SC 29651

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KNOW ALL MEN BY THESE PRESENTS, that ANDERSON COLLEGE and NORTH GREENVILLE COLLEGE

A Corporation chartered under the laws of the State of South Carolina and having a principal place of business at Anderson and Greenville, State of South Carolina, in consideration of

SIXTEEN THOUSAND AND NO/100ths (\$16,000.00) Dollars,
the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and release unto JAMES R. BRYSON, his heirs and assigns forever:

ALL that certain parcel or lot of land in the State of South Carolina, County of Greenville, in the City of Greer, in Chick Springs Township, being on the west side of Cannon Street and being shown and delineated on a plat entitled, "The M. E. Clement Estate", by Lindsey & Associates, dated June 29, 1983 and recorded in Plat Book 9-R at Page 97 in the RMC Office for Greenville County and having such metes and bounds as appear by reference to said plat.

This property is conveyed subject to any restrictions, easements, rights-of-way or zoning ordinances affecting same.

THIS is the identical property conveyed to the Grantors by deed of The Bank of Greer, recorded on July 18, 1983 in Deed Book 1192, page 495 in the RMC Office for Greenville County.

11(285)G29-11-11

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE
DOCUMENTARY TAX STAMP
\$ 32.00

GREENVILLE COUNTY
107953
SOUTH CAROLINA COUNTY DOCUMENTARY TAX
NOV 28 '83
\$ 17.60

together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or appertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s)' heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s)' heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 18th day of November 19 83.

SIGNED, sealed and delivered in the presence of:

Ronald K. Edwards
Lucia B. Rogers
James D. Jordan

A Corporation

By: *James D. Jordan*
President (North Greenville College)
Ronald K. Edwards
President (Anderson College)

(SEAL)

STATE OF SOUTH CAROLINA }
COUNTY OF Greenville }

PROBATE

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 18th day of November 19 83.

Ronald K. Edwards (SEAL)
Notary Public for South Carolina.
My Commission expires: 9/22/87

Lucia B. Rogers

RECORDED this _____ day of _____ 1983, at _____ M., No. _____

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